

St. Paul's Episcopal Church

Pentecost Sunday

May 12, 2024

The Holy Eucharist: Rite Two



Pentecost Sunday

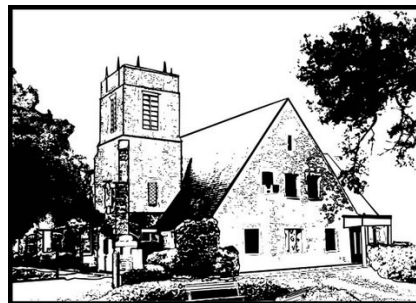
John 15:26-27; 16:4b-15

To All who are weary and need rest;
To All who are lowly and want friendship;
To All who mourn and need comfort;
To all who pray and all who do not, but ought;
To All who sin and need a Savior, and to whomsoever
will come...

The Church opens the door and says in the
name of the Master

Welcome to St. Paul's

The Rt. Rev. C. Andrew Doyle,
Bishop of Texas
2024 VESTRY
Senior Warden –
Rebecca Rutledge
Junior Warden – Ray Hancock
Clerk - Bill Smith
Arlene Howland
Jay Todd Cleaver
Joe Maglothin
Anne Breitenstein
Organist/Choir Director–
Don Ball, Jr.
Parish Administrator
Kelly Guillot



St. Paul's Episcopal Church
1401 W. Park Ave. Orange, TX 77630
409-883-2969

stpauls@stpaulsorangetx.com
Morning Prayer 8:00am
Rite II (Family Service) 10:00am
Also shown Live Stream on Facebook.
Office hours Monday-Thursday
9:00-3:00pm

Baptism, Confirmation or Wedding:
Contact the Church office
stpauls@stpaulsorangetx.com
409-883-2969

Holy Eucharist Rite Two

The service is in the *Book of Common Prayer* (BCP), a blue book.
Hymns are in *The Hymnal*, a maroon book. Hymn numbers beginning with "S" are at the front of *The Hymnal*.
Or LEV, Lift Every Voice and Sing II Hymnal Or Renew Hymnal

Celebrant: The Rev. Mark Wood
Deacon: The Rev. Margaret Light
Homilist: The Rev. Mark Wood

Hymn *Holy Spirit, Ever Living* *The Hymnal* 511

THE WORD OF GOD

Opening Acclamation and Collect for Purity *The Book of Common Prayer* p. 355

CELEBRANT: Alleluia. Christ is risen.

PEOPLE; **The Lord is risen indeed. Alleluia.**

CELEBRANT: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria (*Sung by all.*) *The Hymnal* S 280
When appointed, the following hymn or some other song of praise is sung or said, all standing.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day (*See Readings Insert*)

CELEBRANT: The Lord be with you.

PEOPLE: **And also with you.**

CELEBRANT: Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

Please be seated.

Anthem: *Dry Bones*

Choir

The First Lesson:

READER: A reading from the Acts of the Apostles (See Readings Insert)

READER: The Word of the Lord.

PEOPLE: **Thanks be to God.**

The Psalm:

READER: The psalm appointed for today is Psalm 104:25-35, 37 (See Readings Insert)
We will read responsively by whole verse.

The Second Lesson:

READER: A reading from Romans (See Readings Insert)

READER: The Word of the Lord.

PEOPLE: **Thanks be to God.**

The People stand for the Sequence Hymn and the Gospel reading.

Sequence Hymn (Vv. 1& 2) *Like the Murmur of the Dove's Song* *The Hymnal 513*

DEACON: The Holy Gospel of our Lord Jesus Christ according to John

PEOPLE: **Glory to you, Lord Christ.**

The Gospel: John 15:26-27; 16:4b-15 (See Readings Insert)

DEACON: The Gospel of the Lord.

PEOPLE: **Praise to you, Lord Christ.**

Sequence Hymn (V. 3) *Like the Murmur of the Dove's Song* *The Hymnal 513*

The Sermon

Following the Sermon, all stand and say **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the
Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen**

Prayers of the People

LEADER: As we celebrate the day on which the gift of the Holy Spirit descended upon the Twelve who were gathered in Jerusalem, let us offer our intercessions and thanksgivings to God.

We pray for the holy Church of God and for its mission, that its divisions may cease, and that it may be filled with truth and love, and bear faithful witness to the Gospel of Christ.

PEOPLE: **Lord, have mercy.**

LEADER: We pray for Michael, our Presiding Bishop, for Andy, Jeff, Kai and Hector, our own bishops; for Mark and Meg, our priests, and for Margaret our deacon; and for all other ministers and for all the holy people of God. Pour out your Holy Spirit upon them and grant that they speak your word with all boldness; that, by their teaching and preaching, our young shall see visions of a world renewed, and our old shall dream dreams of the New Jerusalem.

PEOPLE: **Lord, have mercy.**

LEADER: We pray for the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples. Grant that all those who hold authority in the nations bend their hearts and minds toward seeking justice; honoring the image of God in all humanity; and uniting the world in bonds of love.

PEOPLE: **Lord, have mercy.**

LEADER: We pray for all who serve in local, state, and national police forces and for all who serve in any branch of national armed forces, at home or abroad. Grant that they may they live with honor, serve with justice, and protect with mercy in the course of their duties.

PEOPLE: **Lord, have mercy.**

LEADER: We pray for our families, friends and neighbors who live and work in this community. We are concerned for their sorrows and suffering. Come alongside us and cradle the ones we love in your strong hand, as we name each one:

ALL: **Betty Ball, Don Ball, Anne Breitenstein, Doris Byrd, Jay Todd Cleaver, Kayla Cheek, Robert Cheek, Chris & Crystal, the Cook family, Louis Davis, Diane Dotson, Tim Fading, Keith Giblin, David Haley, Bailey Hathaway, Katherine Hillsten, Mimi Hollier, Robert Hollier, Bella Houston, Rosie Hurst, Jayden & Kay, Ester Jeans, Peggy Johnson, Allen Jones, Kelly, Barbara Klein, Mara, Jana & Kenric Marshall, Shirley Marshall, Justin Morvant, Pete Sterling, Ken Slaughter, Bill Smith, Pete Sterling, Dena Stringer.**

Lord, have mercy.

LEADER: We especially commend to your holy keeping: all who are far from home and friends; all who must lie down hungry or cold; all who suffer pain; all who are kept awake by anxiety or suspense; all who are facing danger; and all who must work or keep watch while others sleep. Grant that they may receive such a sense of your presence with them that their loneliness may be turned into comfort and their trouble into peace.

PEOPLE: **Lord, have mercy.**

LEADER: We pray for all who have died in the communion of your Church, and for those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal. Grant that we, who have been raised with Christ, may abide in his love and rejoice in the hope of eternal glory.

PEOPLE: **Lord, have mercy.**

LEADER: Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Paul and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

PEOPLE: **To you O Lord our God.**

CELEBRANT: [Concluding Collect]

Confession of Sin

The Book of Common Prayer, p. 360

The Deacon or Celebrant says .

Leader: Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

The Book of Common Prayer p. 360

(All stand.)

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: **And also with you.**

Announcements

THE HOLY COMMUNION

*Offertory
Doxology*

*Come Down, O Love Divine
Praise God, From Whom All Blessing Flow, v. 3*

*The Hymnal 516
380*

Praise God from whom all bless - ings flow; Praise him, all crea - tures here be - low; Praise him a - bove, ye heav'n - ly hosts: Praise Fa - ther, Son and Ho - ly Ghost. A - men.

The Great Thanksgiving-Eucharistic Prayer A

The Book of Common Prayer p. 361

CELEBRANT: The Lord be with you.
PEOPLE: **And also with you.**
CELEBRANT: Lift up your hearts.
PEOPLE: **We lift them to the Lord.**
CELEBRANT: Let us give thanks to the Lord our God.
PEOPLE: **It is right to give him thanks and praise.**
CELEBRANT: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy, Holy, Holy Lord

S-128

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
(The people stand or kneel.)
Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

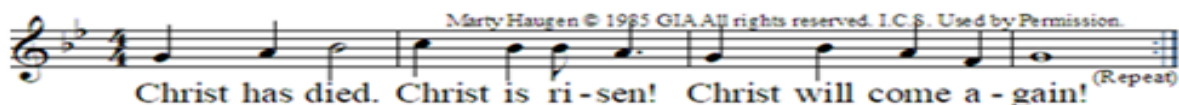
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died; Christ is risen; Christ will come again.



Eucharistic prayer continues

The Book of Common Prayer p. 363

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

CELEBRANT: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer
People and Celebrant

The Book of Common Prayer p. 365

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

The Breaking of the Bread

CELEBRANT and PEOPLE:

Fraction Anthem:

S-154



CELEBRANT: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We joyfully invite all baptized Christians to join us at the table of our Lord.
If you prefer to receive communion in the pews, please let the ushers know.
If you do not wish to receive communion, but instead wish to receive a blessing,
come forward and stand or kneel at the altar, crossing your arms over your chest.*

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **(Amen.)**
The Blood of Christ, the cup of salvation. **(Amen.)**

Communion Music:

Breathe on Me, Breath of God *The Hymnal 508*
Spirit Divine, Attend Our Prayers *The Hymnal 509*
Come Holy Spirit, Heavenly Dove *The Hymnal 510*

Post Communion Prayer

The Book of Common Prayer p. 366

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Book of Common Prayer p. 366

The Hymn:

Ev'ry Time I Feel the Spirit **LEV 114**

The Dismissal

DEACON: Go in peace to love and serve the Lord.

PEOPLE: Thanks be to God.

THE WEEK AHEAD

Sunday, May 19 Pentecost Sunday (Wear red)
 8:00 a.m. Morning Prayer, Rite II, with Deacon Margaret Light
 9:00 a.m. Choir Practice
 9:15 a.m. The Book of Acts Book Study with Father Mark and Deacon Margaret
 10:00 a.m. Holy Communion, Rite II, with Father Mark
 St. Paul’s Episcopal Church Birthday Party with cake and punch after the 10:00am service.

Wednesday, May 22 Art Class at 9:30am with Shirley Marshall
Wednesday, May 22 Supper and Book Study at 6:00pm “In the Footsteps of the Savior” by Max Lucado
Thursday, May 23 Game Group at 10:00am with Teri Duos

Sunday, May 26 Trinity Sunday
 8:00 a.m. Morning Prayer, Rite II, with Deacon Margaret Light
 9:00 a.m. Choir Practice
 9:15 a.m. The Book of Acts Book Study with Father Mark and Deacon Margaret
 10:00 a.m. Holy Communion, Rite II, with Father Mark

SAVE THE DATE

Sunday, May 26 Vestry Meeting after the 10:00am service.
Saturday, June 8 Women’s Retreat at St. Mark’s 8:30am to 2:00pm in the parish hall.
Sunday, June 16 Bishop Fisher’s visit at 10:00am service.

WELCOME VISITORS!

We are glad you are here! Please sign the visitor’s book located in the back of the sanctuary. Let us know how we can make your experience at St. Paul’s more joyful. You can call our office at 409-883-2969 or e-mail us at stpauls@stpaulsorangetx.com.

Pentecost Sunday May 19, 2024	Trinity Sunday May 26, 2024
Lectors / Eucharistic Ministers	Lectors / Eucharistic Ministers
10:00 AM 1st Reading and Psalm Acts 2:1-21 or Ezekiel 37:1-14 Psalm 104:25-35, 37 Ruth Hancock	10:00 AM 1st Reading and Psalm Isaiah 6:1-8 Psalm 29 or Canticle 2 or 13 Earl Geis
EM 2nd Readings, Prayers, Chalice Romans 8:22-27 or Acts 2:1-21 Arlene Howland Gospel: John 15:26-27; 16:4b-15 Rev. Margaret Light Rev. Mark Wood	EM 2nd Readings, Prayers, Chalice Romans 8:12-17 Bill Smith Gospel: John 3:1-17 Rev. Margaret Light Rev. Mark Wood
Acolytes: Sr. Acolytes Vestry Person: Joseph Maglothlin Ushers: Earl & Pat Geis Altar Guild; Pat & Earl Geis Delores Sterling	Acolytes: Sr. Acolytes Vestry Person: Becky Rutledge Ushers: Anne Breitenstein Altar Guild: Becky Rutledge Eric & Annie Reeves
Flower Guild: Shirley Marshall	Flower Guild: Ruth Hancock

Prayer List Sign Up Sheet
 We will have the Prayer list in the bulletin each week. We will have these people on the prayer list for the whole month. At the beginning of each month we will start over and we will have a sign up sheet for that month. If you are not able to sign the sheet, email me at stpauls@stpaulsorangetx.com. If you need to add anyone during the month just add to the list or email me.

Happy Birthday
 Rutledge-Wheat, Erin 5/04
 Baldwin, Melissa 5/28

Happy Anniversary
 Hall, Miles & Donna 5/05
 Sterling, Pete & Delores 5/18



The term means “the fiftieth day.” It is used in both the OT and the NT. In the OT it refers to a feast of seven weeks known as the Feast of Weeks. It was apparently an agricultural event that focused on the harvesting of first fruits. Josephus referred to Pentecost as the fiftieth day after the first day of Passover. The term is used in the NT to refer to the coming of the Spirit on the day of Pentecost (Acts 2:1), shortly after Jesus' death, resurrection, and ascension. Christians came to understand the meaning of Pentecost in terms of the gift of the Spirit. The Pentecost event was the fulfillment of a promise which Jesus gave concerning the return of the Holy Spirit. The speaking in tongues, which was a major effect of having received the Spirit, is interpreted by some to symbolize the church's worldwide preaching. In the Christian tradition, Pentecost is now the seventh Sunday after Easter. It emphasizes that the church is understood as the body of Christ which is drawn together and given life by the Holy Spirit. Some understand Pentecost to be the origin and sending out of the church into the world. Day of Pentecost is one of the seven principal feasts of the church year in the Episcopal Church (BCP, p. 15). The Day of Pentecost is identified by the BCP as one of the feasts that is “especially appropriate” for baptism (p. 312). The liturgical color for the feast is red. Pentecost has also been known as Whitsun or Whitsunday, a corruption of “White Sunday.” This term reflects the custom by which those who were baptized at the Vigil of Pentecost would wear their white baptismal garments to church on the Day of Pentecost.