

# *St. Paul's Episcopal Church*

## **Second Sunday after Christmas**

### **January 3, 2021**



To All who are weary and need rest;  
To All who are lowly and want friendship;  
To All who mourn and need comfort;  
To all who pray and all who do not, but ought;  
To All who sin and need a Savior, and to whomsoever will come...  
The Church opens the door and says in the name of the Master

## **Welcome to St. Paul's**

The Rt. Rev. C. Andrew Doyle,  
Bishop of Texas

Interim Priest -Rev. Cynthia Engle

### **2021 VESTRY**

Sr. Warden Emeritus-Miles Hall, Jr.  
Senior Warden – Rebecca Rutledge  
Junior Warden – Ray Hancock  
Clerk - Bill Smith  
Arlene Howland  
Jay Todd Cleaver  
John Breitenstein  
Don Marshall  
Margaret Light

Treasurer – Denice Thomas  
Organist/Choir Director–  
Dr. Don Ball, Jr.  
Parish Administrator – Kelly Guillot



Rite II (Family Service) 10:00am  
Also shown Live Stream on Facebook.

Office hours Monday-Thursday 8:00-3:30pm.  
Due to COVID, please call the office  
before you come.  
409-883-2969

Baptism or Confirmation:  
Contact the Church office

Weddings: Contact the Church office  
409-883-2969

## 2nd Sunday after Christmas

### The Holy Eucharist: Rite Two

The service is in the *Book of Common Prayer* (BCP), a blue book.  
Hymns are in *The Hymnal*, a maroon book. Hymn numbers beginning with "S" are at the front of *The Hymnal*.  
Or *LEV*, *Lift Every Voice and Sing II Hymnal* Or *Renew Hymnal*

### The Word of God

Processional Hymn *Earth Has Many a Noble City* #127  
Opening Acclamation BCP, 355  
A hymn, psalm, or anthem may be sung.

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.  
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria S-280  
*When appointed, the following hymn or some other song of praise is sung or said, all standing*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.  
People And also with you.  
Celebrant Let us pray.  
The Celebrant says the Collect.  
People Amen.

*See readings insert*

### The Lessons

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

A Reading (Lesson) from \_\_\_\_\_  
*A citation giving chapter and verse may be added. After each Reading,  
the Reader may say*

**The Word of the Lord.**

*People* **Thanks be to God.**  
*or the Reader may say* Here ends the Reading (Epistle).

*Silence may follow.*

*A Psalm, hymn, or anthem may follow each Reading.*

**First Reading**

**Psalm**

**Second Reading**

*See readings insert*

*See readings insert*

*See readings insert*

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

Sequence Hymn

*How Lovely is Thy Dwelling Place*

#517  
Vv. 1,2

The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_ .

*People* Glory to you, Lord Christ.

**The Gospel**

*See readings insert*

Rev. Cynthia Engle

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

Sequence Hymn

*How Lovely is Thy Dwelling Place*

#517  
V. 3, 4

**The Nicene Creed**

BCP, 358

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen

### Prayers of the People, Form III

BCP, 387

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.  
*Silence*

## St. Paul's Prayer List

Miles Hall, Jr.	Amanda Watt	Gary Outenreath
Jenny Guth	Mallory Bromley Houseman	Cayden, Whitney and Tyler
Cheryl Blanchard	Rosie Hurst	Legrand
Charlie Pieper	Kenric Marshall	Timothy Ruehlen
Jay Todd Cleaver	Peggy Lane	Jerry and Petroula Ruehlen
Sabine Lamar	The Woodley's	Allan Anderson
Tom Freeland	Leona Fields	Ester Jeans
Margaret Ebarb	Barbara Klein	David Haley
Father Bob	Betsy Phillips	Sharon Childress
Becca Hagan	Bobbie Carson	Joyce Giblin
David Silk	Robert Cheek	Samantha
Todd Hurst	Myra Michaelis	Sherlon Jones
Shawn Best	Kady Michaelis	Chuck Knipp
Amber Poole and baby Addison	Brian Engle	

Military: Prayers : All Military persons deployed in dangerous areas.

Pray for all people suffering with a an illness and, Victims of Violence, Victims of natural disasters, City of Refuge, Schools, All Ministries of St. Paul's, All first responders, and the unemployed.

Ann Jackson, Talbert Meadows, Thad and Regina. Tracy Underwood, Delores Cleaver, Sidney, Jacquie Pence, Casey D., Beth Holm, Joanne Price, June & Merrill Stringer & Dena, Kelly and John, Nancy Ellis, Cathy Tompkins, Ross, Deanna Davis, Matthew H., Alison Clary, Renee, Jennifer, Jill, Gabriel, Josie Walter, Margaret & Debbie Herrington, Charlotte Parker, Elizabeth, Bella, Kelly Clawson, Thomas Ray Manuel, Tim Fading, Brianna, Mary Guillot, Bette, Carol and Bruce Thornburgh, Nick Tullier, Tim Lawler, Melanie Maxie, Kay Gragg, Kay Stone, Rachel Guy, Yolanda, Mary Ann, Kim and Chris Griffin, Daisy Guillotte, Kim Keyser, Anne Hoffpauir, Janelle Ramsey, Erin Lawler, George Schroeder, Kathleen, Dominic Abshire, Kenny Slaughter, Justin Morvant, Ronnie and Margaret Sonnier, Barbara Richard, Tony Dallas, Steve Rogers, Dave Shows, Sharon Debes, Mickie Davis, Anthony Sparacino, James Poole, Sharon Stanley, Laura Pachuca, Gracie, Matthew Cook, Marcia Sharp

**Confession of Sin**

*The Deacon or Celebrant says .*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen

**The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

Announcements, Birthdays, Anniversaries



Wedel, Matt	1/12
Zimmerman, Mr. Casey	1/12
Howland, Mrs. Arlene	1/16
Hall, Mr. Miles, III	1/19
Wedel, Justin	1/22
Jones, Allen	1/25
Mesloh, Mary	1/25
Lincecum, Mr. Roger	1/27



Duos, John & Teri 1/17

Pledge Envelopes  
If you use pledge envelopes, the envelopes are in the back of the church in the Guild room. Please get your box with your name on it. If you have any questions, please email me at [stpauls@stpaulsorangetx.com](mailto:stpauls@stpaulsorangetx.com) or 409-883-2969. Thank you!

## The Holy Communion

*Offertory* *Lully, Lullay, Thou Little Tiny Child* #247  
*Doxology* *Praise God from Whom All Blessings Flow (v.3)* #380

### The Great Thanksgiving

*Eucharistic Prayer A* BCP, 361  
*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Sanctus* *Holy, Holy, Holy Lord* Hymnal #S-130  
The Eucharistic prayer continues BCP, 362  
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

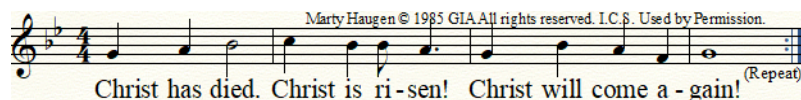
*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*



Eucharistic prayer continues BCP, 363  
*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**The Lord's Prayer**

BCP, 364

*People and Celebrant*

Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread**

BCP, 364

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

*Alleluia, Christ, Our Passover*

Hymnal # S -154

[Alleluia.] Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. [Alleluia.]

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

*We joyfully invite all baptized Christians to join us at the table of our Lord. If you do not wish to receive communion, but instead wish to receive a blessing, cross your arms over your chest. Please remain in your seat and the priest will come to you in your pew.*

Communion Music

*We Three Kings  
What Star is This?*

#128

#124

Post Communion Prayer

BCP, 366

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

The Blessing

BCP, 366

*The Bishop when present, or the Priest, may bless the people.*

Dismissal

*The First Noel*

#109

*The Deacon, or the Celebrant, dismisses them with these words*

Let us go forth in the name of Christ.

*People* Thanks be to God.

*or this*

Deacon Go in peace to love and serve the Lord.

*People* Thanks be to God.

*or this*

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God.

*or this*

Deacon Let us bless the Lord.

*People* Thanks be to God.

*From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.*

*The People respond* Thanks be to God. Alleluia, alleluia.