



St. Paul's Episcopal Church
May 3, 2020

or this Let us humbly confess our sins unto Almighty God.

The Absolution

BCP, 42

Silence may be kept.

Officiant and People together, all kneeling

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord; and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Priest alone stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins,
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

*A deacon or lay person using the preceding form remains kneeling, and substitutes "us" for
"you" and "our" for "your."*

The Invitatory and Psalter

Versicles (*standing*)

BCP, 42

All stand

Officiant O Lord, open thou our lips.

People And our mouth shall show forth thy praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning,
is now, and will be for ever. Amen.

Except in Lent, Alleluia may be added.

Then follows one of the Invitatory Psalms, Venite or Jubilate.

Venite

Psalm 95:1-7; 96:9, 13

BCP, 44

O come, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, *

and show ourselves glad in him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are all the corners of the earth, *
and the strength of the hills is his also.
The sea is his and he made it, *
and his hands prepared the dry land.
O come, let us worship and fall down *
and kneel before the Lord our Maker.
For he is the Lord our God, *
and we are the people of his pasture
and the sheep of his hand.
O worship the Lord in the beauty of holiness; *
let the whole earth stand in awe of him.
For he cometh, for he cometh to judge the earth, * and with righteousness to judge the world and
the peoples with his truth.

or Psalm 95, page 146

Psalm 23

Dominus regit me

- 1 **T**he LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

Glory to the Father, and to the Son, and to the Holy Spirit; As it was in the beginning, is now, and will be forever, Amen.

The Word of God

The First Lesson (*sitting*)

See readings

One or two Lessons, as appointed, are read, the Reader first saying
A Reading (Lesson) from _____.

A citation giving chapter and verse may be added.

After each Lesson the Reader may say

 The Word of the Lord.
Answer Thanks be to God.

Or the Reader may say Here endeth the Lesson (Reading)

1st Readings

Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Silence may be kept after each Reading.

One of the following Canticles, or one of those on pages 85-95 (Canticles 8-21), is sung or said after each Reading. If three Lessons are used, the Lesson from the Gospel is read after the second Canticle.

A Song of Praise (*standing*)
2 A Song of Praise *Benedictus es, Domine*
Song of the Three Young Men, 29-34

BCP, 49

Blessed art thou, O Lord God of our fathers; *
praised and exalted above all for ever.
Blessed art thou for the Name of thy Majesty; *
praised and exalted above all for ever.
Blessed art thou in the temple of thy holiness; *
praised and exalted above all for ever.
Blessed art thou that beholdest the depths,
and dwellest between the Cherubim; *
praised and exalted above all for ever.
Blessed art thou on the glorious throne of thy kingdom; *
praised and exalted above all for ever.
Blessed art thou in the firmament of heaven; *
praised and exalted above all for ever.
Blessed art thou, O Father, Son, and Holy Spirit; *
praised and exalted above all for ever.

The Second Lesson (*sitting*)

See readings

2nd Reading

1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls

The Song of Simeon (*standing*)

BCP, 51

5 The Song of Simeon *Nunc dimittis*
Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Gospel

John 10:1-10

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

The Apostle’s Creed

BCP, 53

Officiant and People together, all standing
I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.

He descended into hell.
The third day he rose again from the dead.
He ascended into heaven, and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.

The text of the Creed on page 96 may be used instead.

The Prayers

The people stand or kneel
Officiant The Lord be with you.
People And with thy spirit.
Officiant *Let us pray.*

The Lord's Prayer (*kneeling*)

BCP, 54

Officiant and People
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

I Then follows one of these sets of Suffrages

Suffrage A

BCP, 55

V. O Lord, show thy mercy upon us;
R. And grant us thy salvation.
V. Endue thy ministers with righteousness;
R. And make thy chosen people joyful.
V. Give peace, O Lord, in all the world;
R. For only in thee can we live in safety.
V. Lord, keep this nation under thy care;
R. And guide us in the way of justice and truth.
V. Let thy way be known upon earth;

R. Thy saving health among all nations.
 V. Let not the needy, O Lord, be forgotten;
 R. Nor the hope of the poor be taken away.
 V. Create in us clean hearts, O God;
 R. And sustain us with thy Holy Spirit.

The Collect of the Day
 Collects and Prayers (2)

See readings
 BCP, 56

St. Paul's Prayer List

Miles Hall, Jr.	Amanda Watt	Anne Breitenstein
Jenny Guth	Allan Anderson	Cayden, Whitney and Tyler
Cheryl Blanchard	Rosie Hurst	Legrand
Charlie Pieper	Kenric Marshall	Timothy Ruehlen
Jay Todd Cleaver	Peggy Lane	Jerry and Petroula Ruehlen
Virginia Watson	Fawn Welborn	The Woodley's
Tom Freeland	Leona Fields	Ester Jeans
Margaret Ebarb	Jaimie Geis	Barbara Kelin
Father Bob	Betsy Phillips	Sharon Childress
Becca Hagan	Bobbie Carson	Joyce Giblin
David Silk	Robert Cheek	David Haley
Don Ball, Jr.	Anne Breitenstein	Todd Hurst
Robin Kump	Sabine Lamar	Gary Outenreath
Rayda Neswick	Walter Rotsch	Mallory Bromley Houseman

Please Pray for the Family of Christine Duos

Military: Prayers : All Military persons deployed in dangerous areas.

Pray for all people suffering with a an illness and , Victims of Violence, Victims of natural disasters, City of Refuge, Schools, All Ministries of St. Paul's, All first responders, and the unemployed.

Ann Jackson, Talbert Meadows, Thad and Regina. Tracy Underwood, Delores Cleaver, Sidney, Jacquie Pence, Casey D., Beth Holm, Joanne Price, June & Merrill Stringer & Dena, Kelly and John, Nancy Ellis, Cathy Tompkins, Ross, Deanna Davis, Matthew H., Alison Clary, Renee, Jennifer, Jill, Gabriel, Josie Walter, Margaret & Debbie Herrington, Charlotte Parker, Elizabeth, Bella, Kelly Clawson, Thomas Ray Manuel, Tim Fading , Brianna, Mary Guillot, Bette, Carol and Bruce Thornburgh, Nick Tullier, Tim Lawler, Melanie Maxie, Kay Gragg, Kay Stone, Rachel Guy, Yolanda, Mary Ann, Kim and Chris Griffin, Daisy Guillotte, Kim Keyser, Anne Hoffpauir, Janelle Ramsey, Erin Lawler, George Schroeder, Kathleen, Dominic Abshire, Kenny Slaughter, Justin Morvant, Ronnie and Margaret Sonnier, Barbara Richard, Tony Dallas, Jesse Mae Pujol, Steve Rogers, Dave Shows, Sharon Debes, Mickie Davis, Anthony Sparacino, Jim Racca, James Poole, Sharon Stanley, Laura Pachuca

A Collect for Sundays

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. Amen.

Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our

eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

A Collect for Grace

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. Amen.

A Prayer for Missions

BCP, 58

Then, unless the Eucharist or a form of general intercession is to follow, one of these prayers for mission is added

Almighty and everlasting God, by whose Spirit the whole body of thy faithful people is governed and sanctified: Receive our supplications and prayers which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Savior Jesus Christ. Amen.

or the following

O God, who hast made of one blood all the peoples of the earth, and didst send thy blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after thee and find thee; bring the nations into thy fold; pour out thy Spirit upon all flesh; and hasten the coming of thy kingdom; through the same thy Son Jesus Christ our Lord. Amen.

or this

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. Amen.

The Offertory

Come Away to the Skies

#213

The General Thanksgiving

BCP, 58

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,

for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Officiant may then conclude with one of the following

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost,
be with us all evermore. Amen. *2 Corinthians 13:14*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen. *Romans 15:13*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine:
Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.

Amen. *Ephesians 3:20, 21*

A Prayer of Chrysostom

BCP, 59

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

Then may be said

Let us bless the Lord.

Thanks be to God.

From Easter Day through the Day of Pentecost "Alleluia, alleluia" may be added to the preceding versicle and response.

The Grace

BCP, 59

The Officiant may then conclude with one of the following

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost,
be with us all evermore. Amen. *2 Corinthians 13:14*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen. *Romans 15:13*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine:
Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.
Amen. *Ephesians 3:20, 21*

Recessional Hymn

The King of Love My Shepherd Is

#645